

CRITICISM TO IMMACULATE RELIGIOSITY

The question about the meaning of religiosity is not addressed to those who are willing to answer, or to those who know everything. This discussion is addressed for the wise, the knowledge holders who are aware that they know nothing and ask to learn what they do not know. This analysis is the criticism of immaculate religiosity and by no means is it anti-religious. It is a spiritual and mental effort to measure its strength in its excellent and immanent realization and appearance. The criticism of immaculate reason stems from the questions: What do I know? What can I do? What can I hope for? In parallel, the criticism of immaculate religiosity stems from the questions: How can I believe? How do I act? How can I be saved? In fact, the criticism of immaculate religiosity is the continuation of the warning path:

*“Do people really think that they will be allowed to say,
“ We believe, “without being put to the test?! We have tested
those before them, so that Allah may discern those who speak
the truth and those who lie.”*

(Quran, 29/1)