

MYSTICISM, TARIKKATES AND SOME REPRESENTATIVES

Based on historical data and available literature we can draw the following conclusions:

- *Tarikkats* are established by well known personalities of the Islamic culture who have played a positive and useful role in the field of educating Muslims with the norms of the Islamic moral.

- In our country, the founders of *tekkes*, the *shehlers*, have served as orators who treat Islamic religious and social themes such as: *Hatibs* (Islamic preachers (in the mosques)) and imams (leader of the Islamic prayer) officially appointed by official instances of the administration some of them were *Sheh* Qazim Hoxha in Tirana, *Sheh* Selimi in Peshkopi, *Sheh* Veliu, *Sheh* Hysejni in the district of Tirana etc.

Therefore: *Mysticism has no reason to be considered as an exclusive right of tarikkats and their leaders because persons outside them have dealt with mystics as well.*

Taricates are an important component among the believers of the Muslim community and continue to give their contribution with the messages that they convey to the masses of Muslim believers.

For the fulfillment of the mission that they have undertaken to carry out with devotion, it is felt the need of educational and cultural elevation in higher levels both of the directional cadres and the staff. This may serve to a further education of the members in their institutions in order to come better into help to society, nation and fatherland. As much as it might be possible, the *tarikkates* should be kept near and should be helped with patience only for the God's sake. Let this be considered as a permanent and continuous task of Islamic institutions at home.